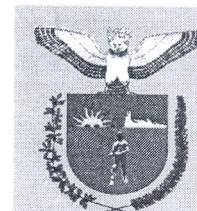


# **CÂMARA MUNICIPAL DE XAMBRÊ**

**ESTADO DO PARANÁ**

*Av. Alberto Byington nº. 665 Tel. (44) 3632.1272  
EMAIL [camaraxbr@yahoo.com.br](mailto:camaraxbr@yahoo.com.br) CEP. 87535000*



## **PAUTA DO DIA 20/05/2019 ORDINARIA**

### **DO EXECUTIVO MUNICIPAL:**

### **LEGISLATIVO MUNICIPAL PROJETOS DE LEIS:**

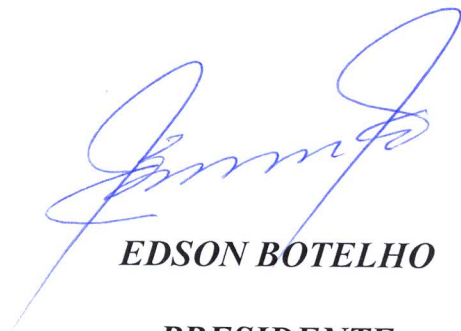
### **REQUERIMENTOS:**

### **INDICAÇÕES:**

**52 OSNIR TRENTIM, 53 E 54 CARLOS MEIRA**

### **OUTROS**

**PROJETO DE LEI ORGANICA**



**EDSON BOTELHO**  
**PRESIDENTE**